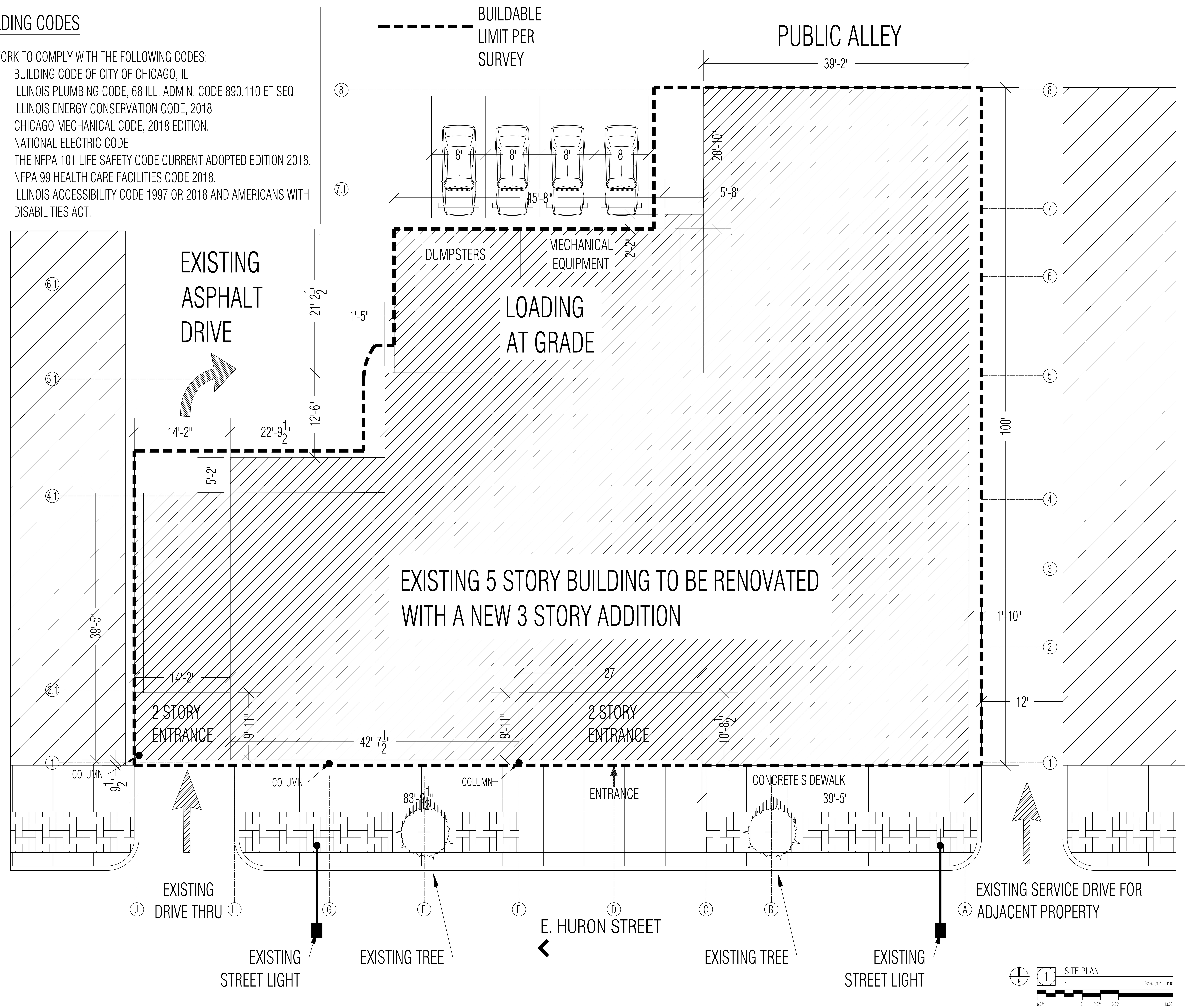
BUILDING CODES

ALL WORK TO COMPLY WITH THE FOLLOWING CODES:

A. BUILDING CODE OF CITY OF CHICAGO, IL
B. ILLINOIS PLUMBING CODE, 68 ILL. ADMIN. CODE 890.110 ET SEQ.
C. ILLINOIS ENERGY CONSERVATION CODE, 2018
D. CHICAGO MECHANICAL CODE, 2018 EDITION.
E. NATIONAL ELECTRIC CODE
F. THE NFPA 101 LIFE SAFETY CODE CURRENT ADOPTED EDITION 2018.
G. NFPA 99 HEALTH CARE FACILITIES CODE 2018.
H. ILLINOIS ACCESSIBILITY CODE 1997 OR 2018 AND AMERICANS WITH DISABILITIES ACT.



NOTICE OF COPYRIGHT

APPROVAL STAMPS

JAMES A. KAPCHE 001-011501

James A. Kapche, A.I.A.
Illinois License 001-011501
Expiration 11-2020

ARCHITECT'S CERTIFICATION

I hereby certify that these plans were prepared under my direct supervision and to the best of my professional knowledge they conform to the building codes adopted by the building authority with jurisdiction

ARCHITECT

ABSOLUTE ARCHITECTURE PC
ILLINOIS DESIGN FIRM # 184003856
1100 JORIE BLVD - SUITE 115
OAK BROOK, ILLINOIS 60523
PH: 312.263.7345

CONSULTANT

PROJECT TITLE

RESTORATIVE CARE INSTITUTE
NEW FACILITY LOCATED AT:
50 EAST HURON STREET
Chicago, Illinois

ISSUED/ REVISED		
1	ZONING SUBMITTAL	07-07-2020
2		
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8		
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PROJECT NO: 202004.00

SHEET DESCRIPTION

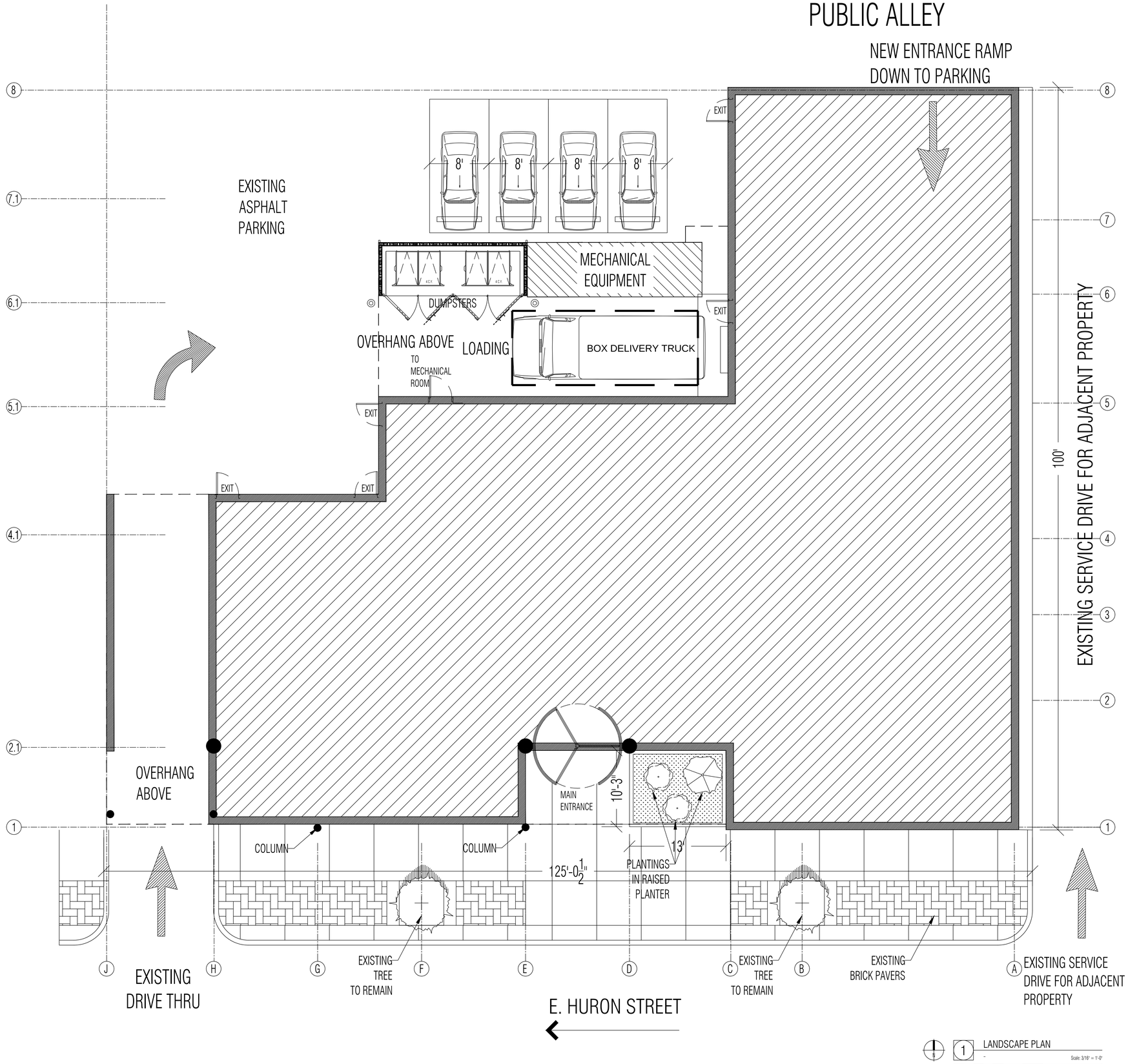
SITE PLAN

SHEET NUMBER

A2.01

LEGEND

- GRASS - LANDSCAPED AREA
- BRICK PAVERS
- CONCRETE SIDEWALK



1 LANDSCAPE PLAN
Scale: 3/16" = 1'-0"
6.67' 0 2.67' 5.33' 13.33'

APPROVAL STAMPS

STATE OF ILLINOIS
JAMES A. KAPCHE
001-011501
REGISTERED ARCHITECT

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PH: 312.283.7345

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6	-	-
7	-	-
8	-	-
9	-	-

PROJECT NO: 202004.00

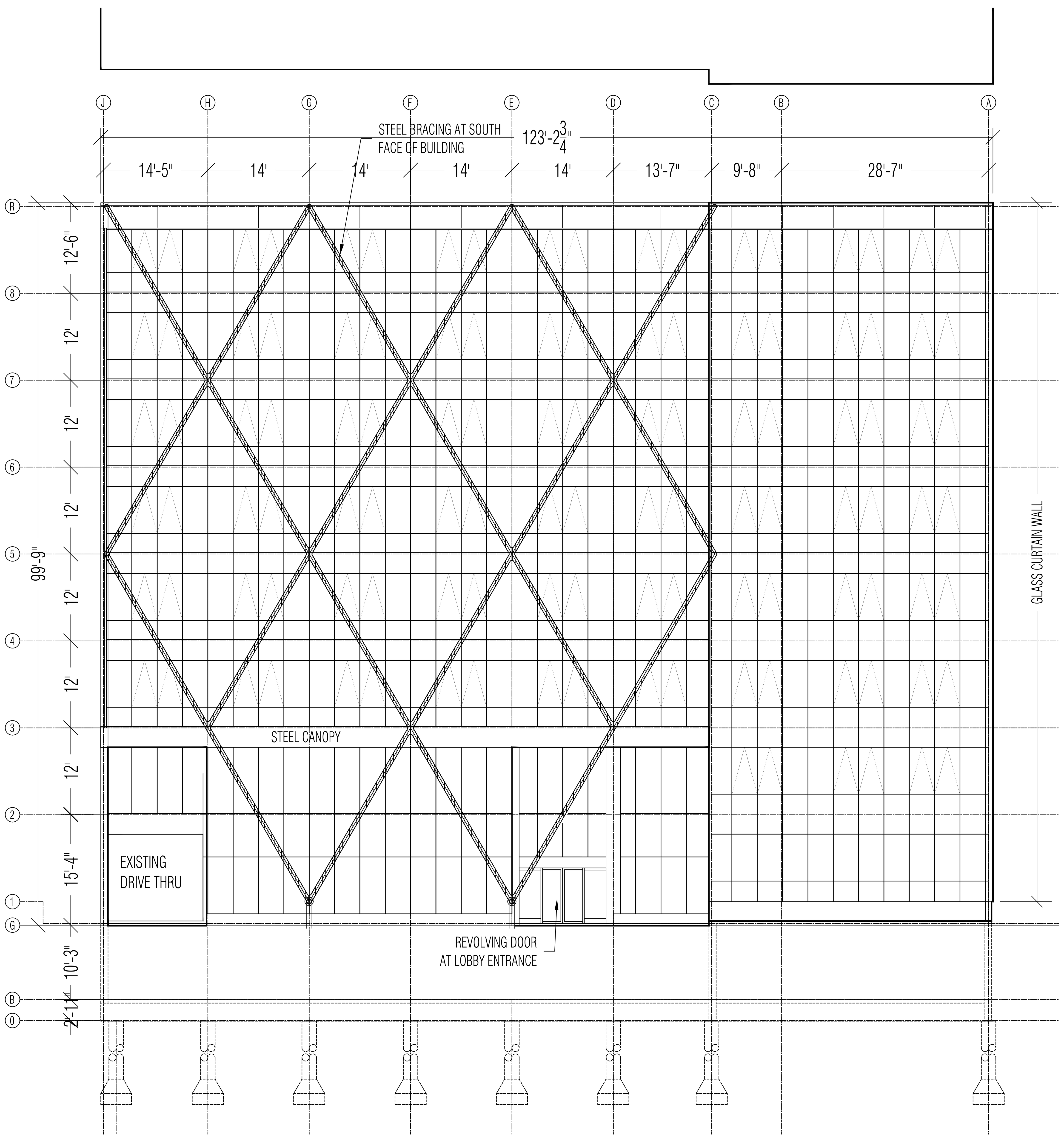
SHEET DESCRIPTION

LANDSCAPE PLAN

SHEET NUMBER

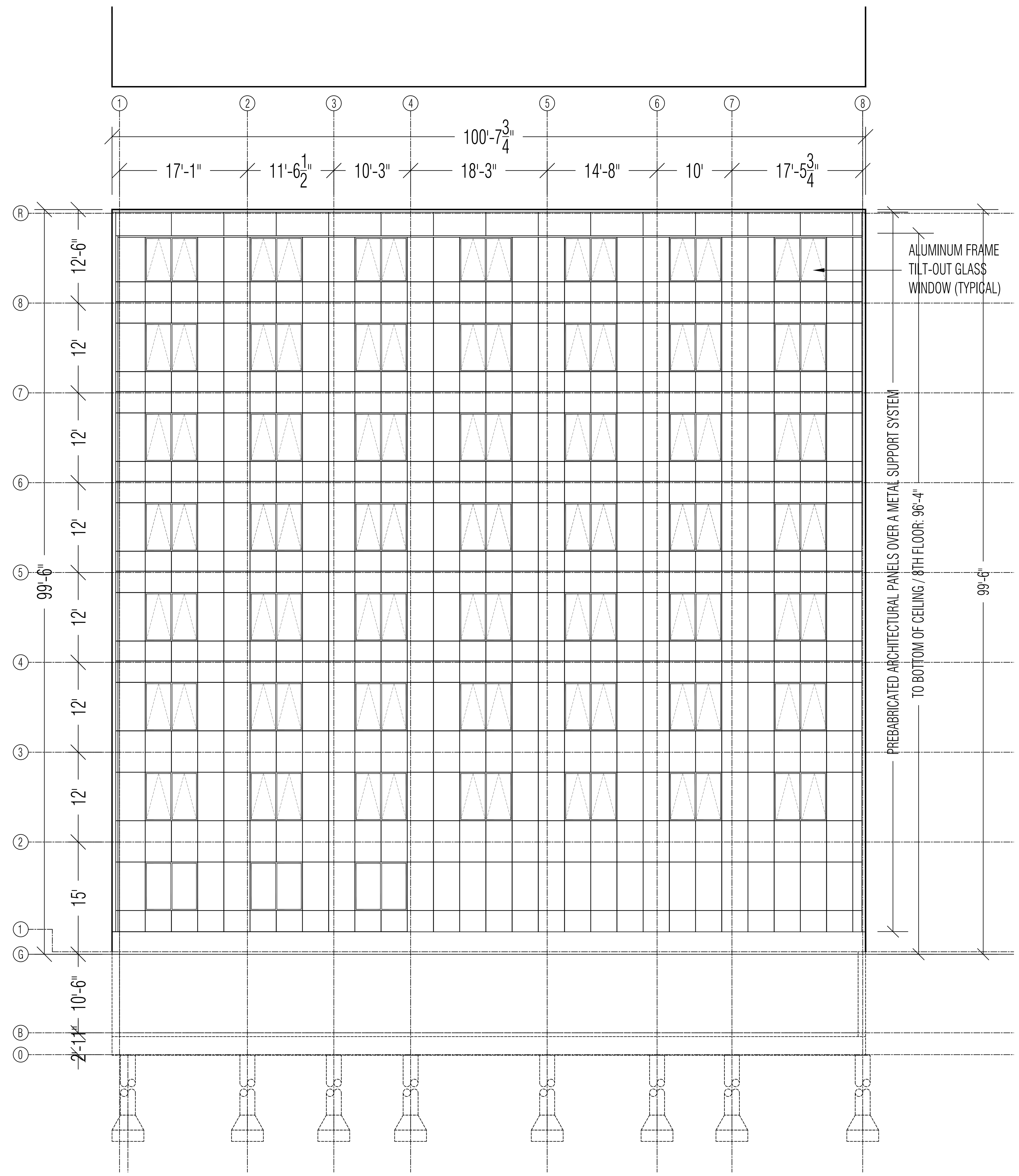
L1.0

NOTICE OF COPYRIGHT



1 SOUTH ELEVATION

Scale: 1/8" = 1'-0"



2 EAST ELEVATION

Scale: 1/8" = 1'-0"

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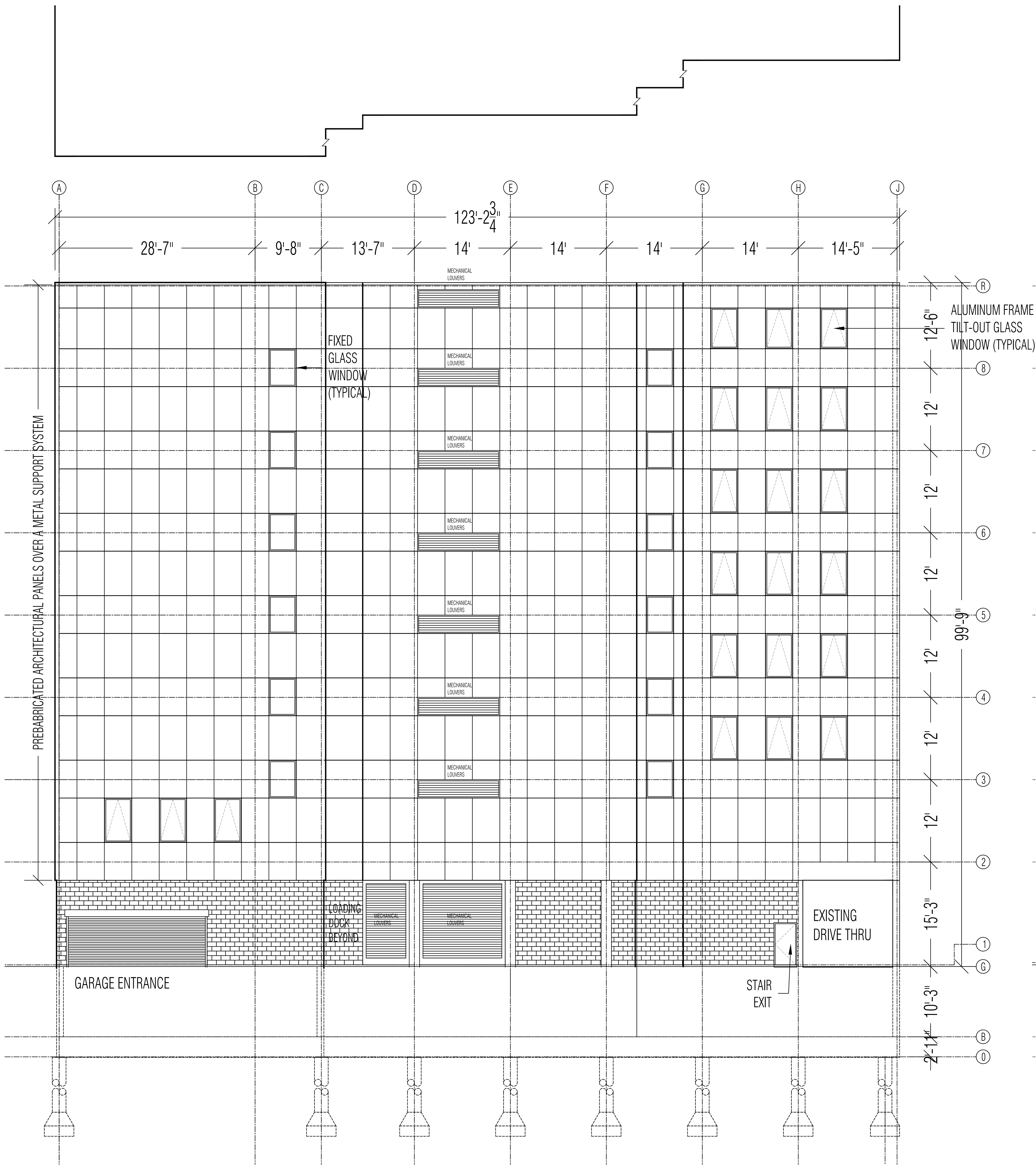
PROJECT NO: 202004.00

SHEET DESCRIPTION

SOUTH AND EAST ELEVATIONS

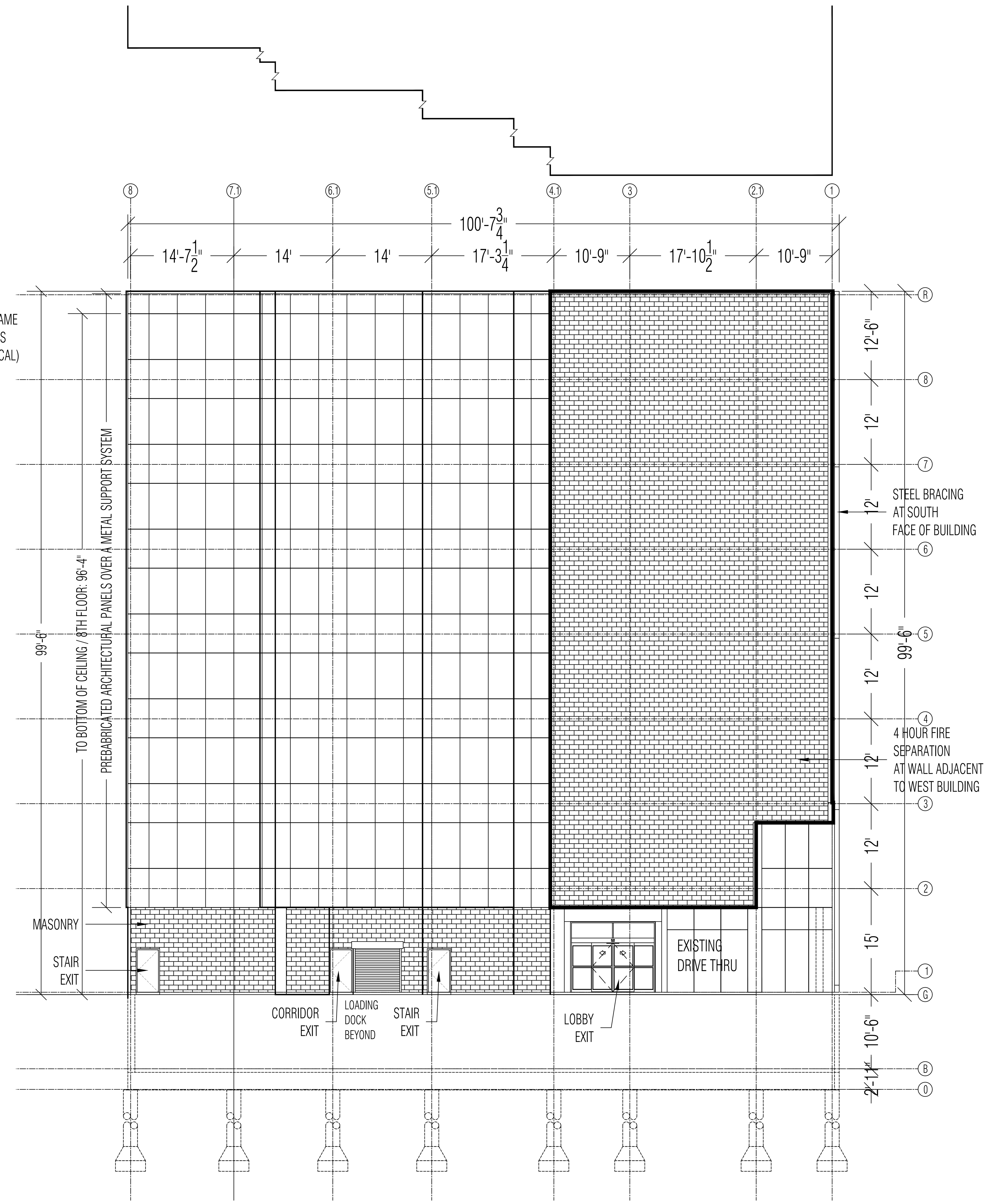
SHEET NUMBER

A3.1



1 NORTH ELEVATION

Scale: 1/8" = 1'-0"



2 WEST ELEVATION

Scale: 1/8" = 1'-0"

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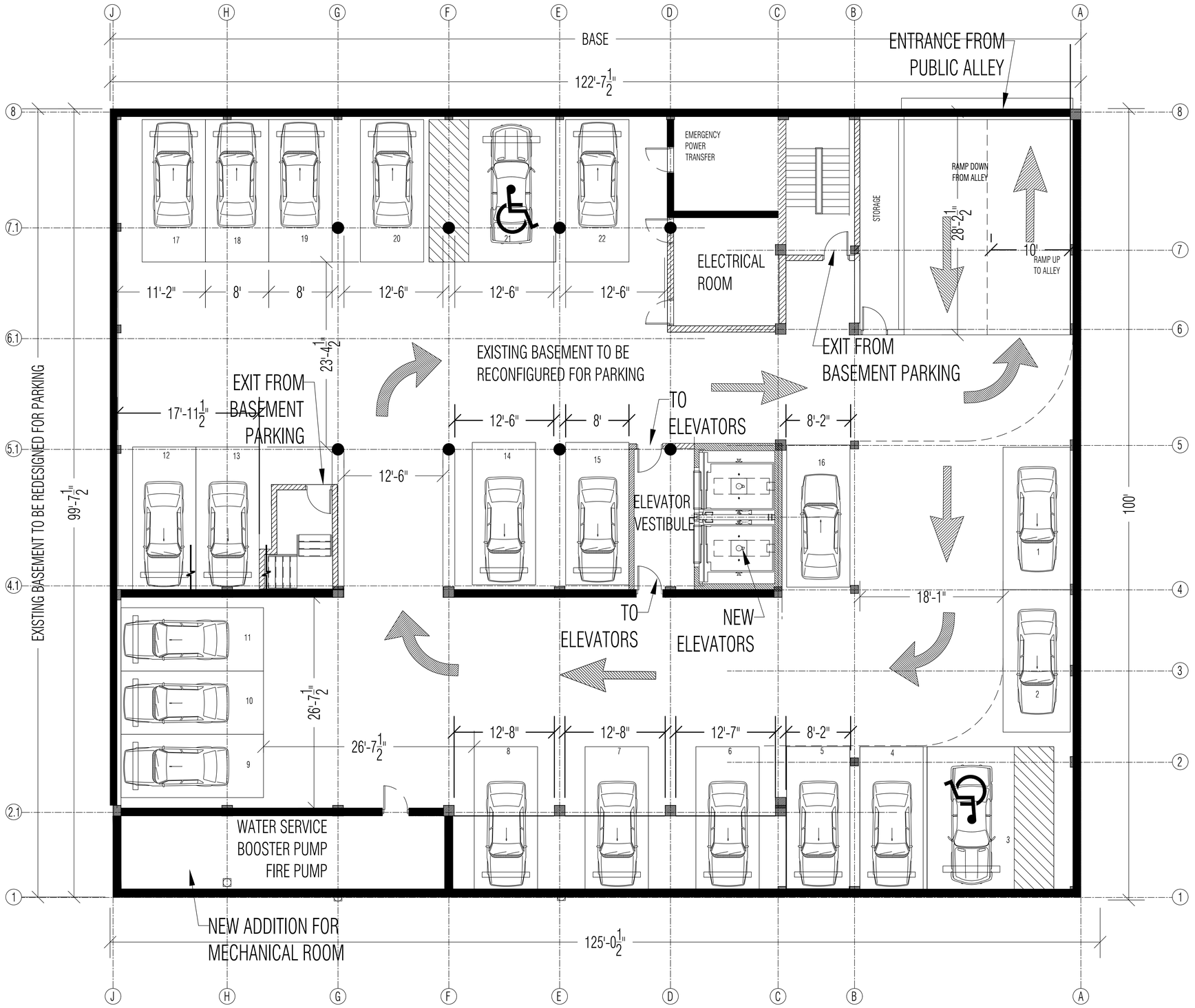
PROJECT NO: 202004.00

SHEET DESCRIPTION

NORTH AND WEST ELEVATIONS

SHEET NUMBER

A3.2



1 BASEMENT PLAN
Scale: 3/16" = 1'-0"
6.67' 0 2.67' 5.33' 13.33'

APPROVAL STAMPS

STATE OF ILLINOIS
JAMES A. KAPCHE
001-011501
REGISTERED ARCHITECT

James A. Kapche, A.I.A.
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Expiration 11-2020

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PH: 312.283.7345

CONSULTANT

PROJECT TITLE

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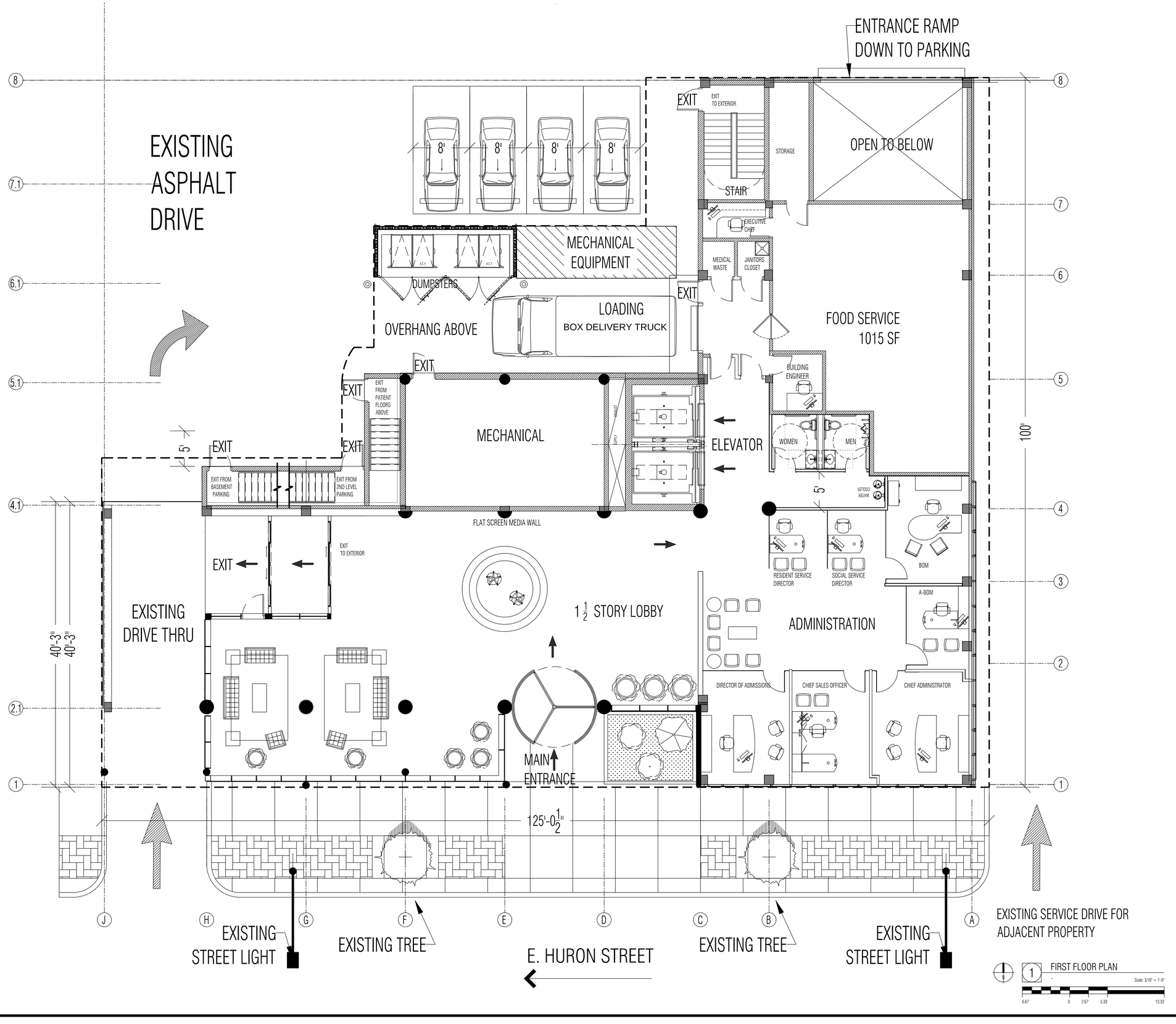
PROJECT NO. 202004.00

SHEET DESCRIPTION

BASEMENT PLAN

SHEET NUMBER

A2.02



1 FIRST FLOOR PLAN
Scale: 3/16" = 1'-0"
6.67' 0 2.67' 5.33' 13.33'

APPROVAL STAMPS

STATE OF ILLINOIS
JAMES A. KAPCHE
001-011501
REGISTERED ARCHITECT

James A. Kapche, A.I.A.
Illinois License 001-011501
Expiration 11-2020

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ABSOLUTE
ARCHITECTURE PC
ILLINOIS DESIGN FIRM # 184003855
1100 JORIE BLVD - SUITE 115
OAK BROOK, ILLINOIS 60523
PH: 312.283.7345

CONSULTANT

PROJECT TITLE

RESTORATIVE CARE INSTITUTE
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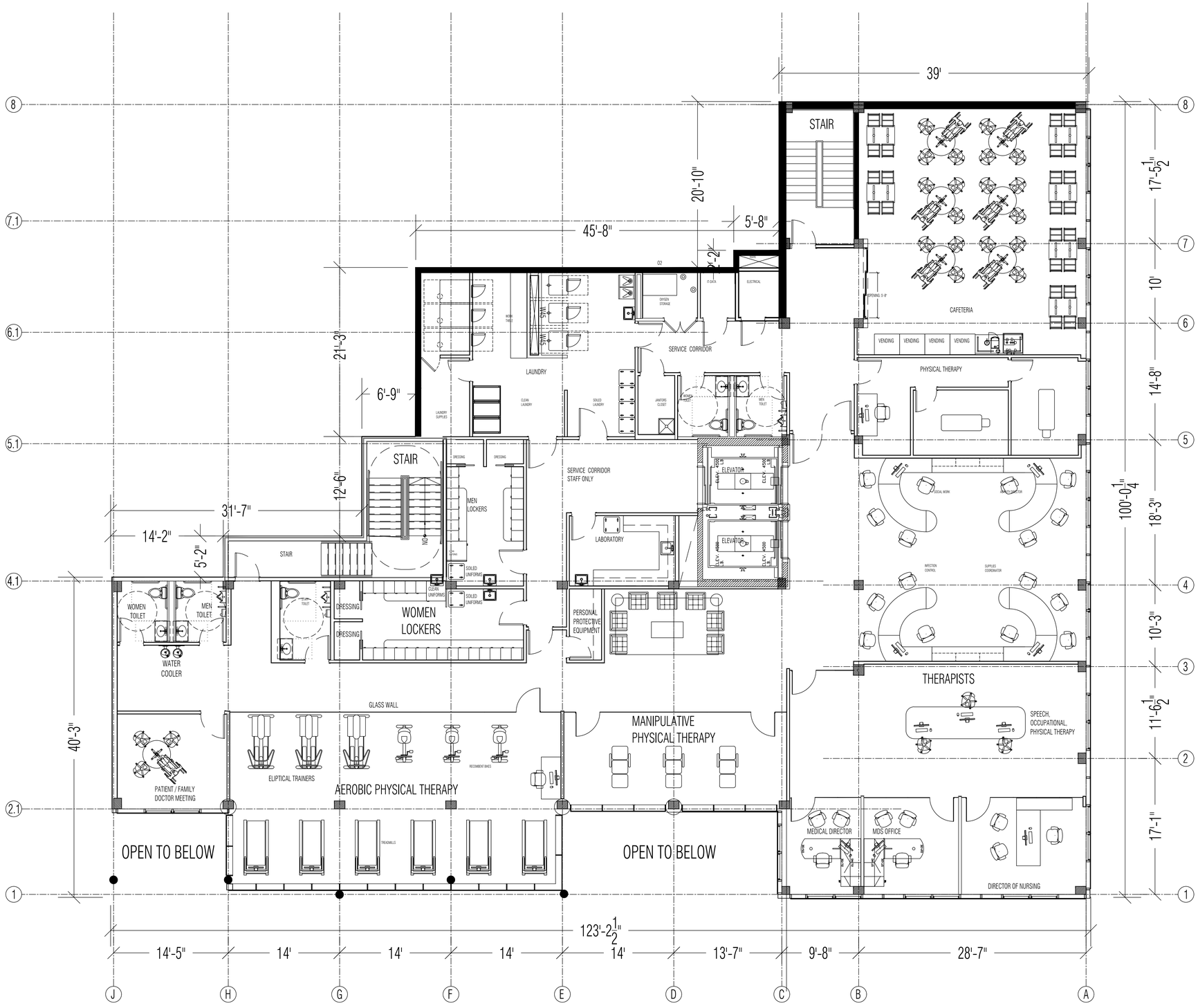
PROJECT NO: 202004.00

SHEET DESCRIPTION

FIRST FLOOR PLAN

SHEET NUMBER

A2.03



1 SECOND FLOOR PLAN
Scale: 3/16" = 1'-0"
6.67' 0 2.67' 5.33' 13.33'

APPROVAL STAMPS

STATE OF ILLINOIS
JAMES A. KAPCHE
001-011501
REGISTERED ARCHITECT

James A. Kapche, A.I.A.
Illinois License 001-011501
Expiration 11-2020

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7	-	-
8	-	-
9	-	-

PROJECT NO: 202004.00

SHEET DESCRIPTION

SECOND FLOOR PLAN

SHEET NUMBER

A2.04

1 TYPICAL FLOORS 3-8

-

Scale: 3/16" = 1'-0"

6.67' 0 2.67' 5.33' 13.33'

APPROVAL STAMPS

JAMES A. KAPCHE 001-011501 STATE OF ILLINOIS LICENSED ARCHITECT

James A. Kapche, A.I.A.
Illinois License 001-011501
Expiration 11-2020

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7	-	-
8	-	-
9	-	-

PROJECT NO: 202004.00

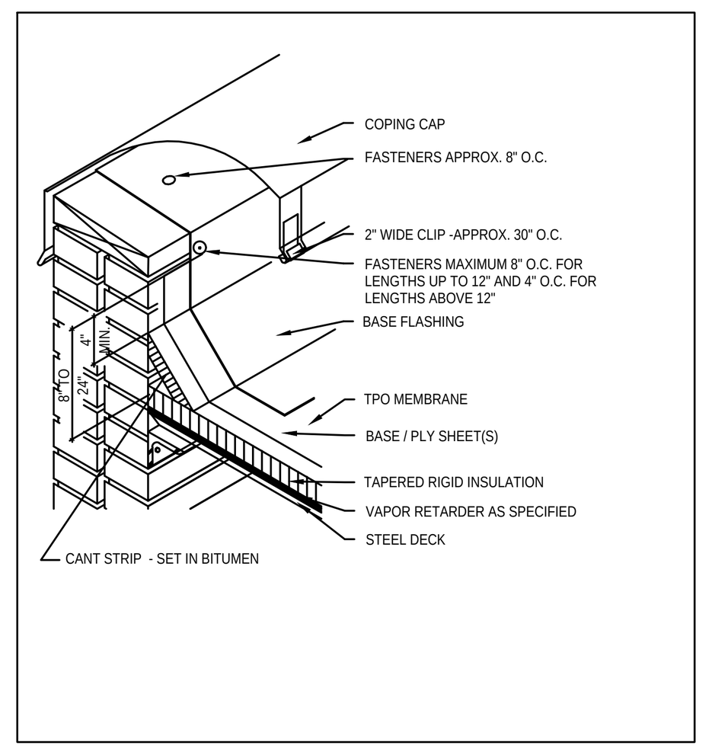
SHEET DESCRIPTION

TYPICAL FLOORS 3-8

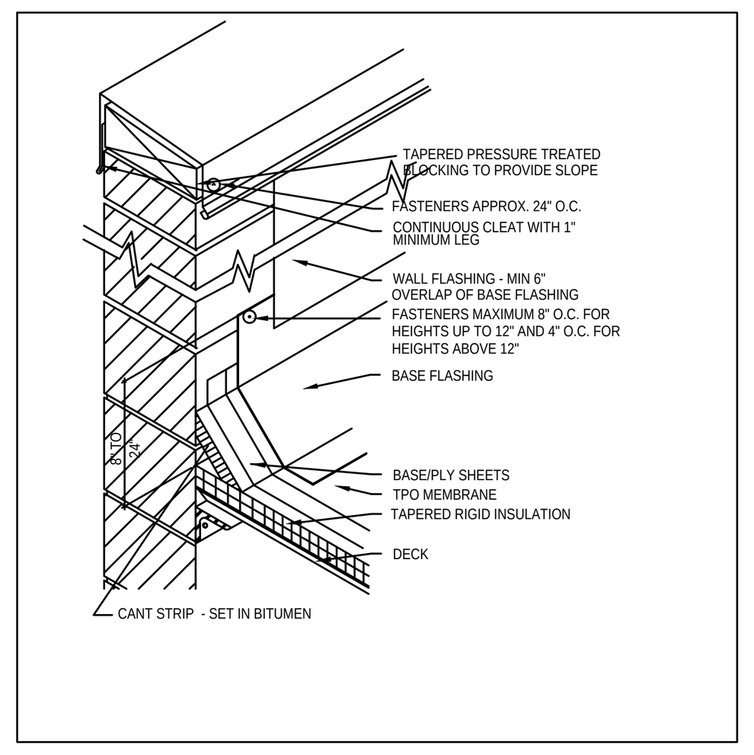
SHEET NUMBER

A2.05

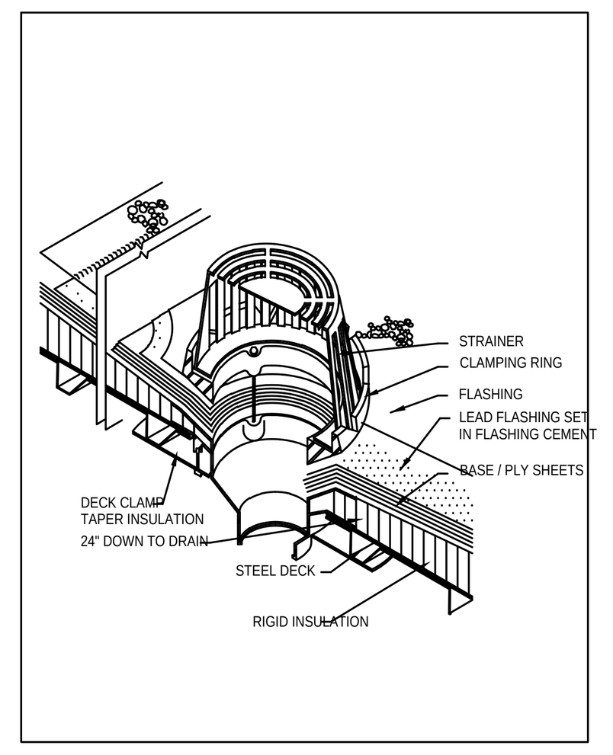
NOTE: INDIVIDUAL ROOFING MEMBRANE MANUFACTURERS MAY HAVE THEIR OWN RECOMMENDED INSTALLATION DETAILS.
SUBMIT RECOMMENDED DETAILS TO ARCHITECT WITH SAMPLES OF MEMBRANE, PRODUCT LITERATURE, AND ALUMINUM SAMPLES PRIOR TO INSTALLATION.



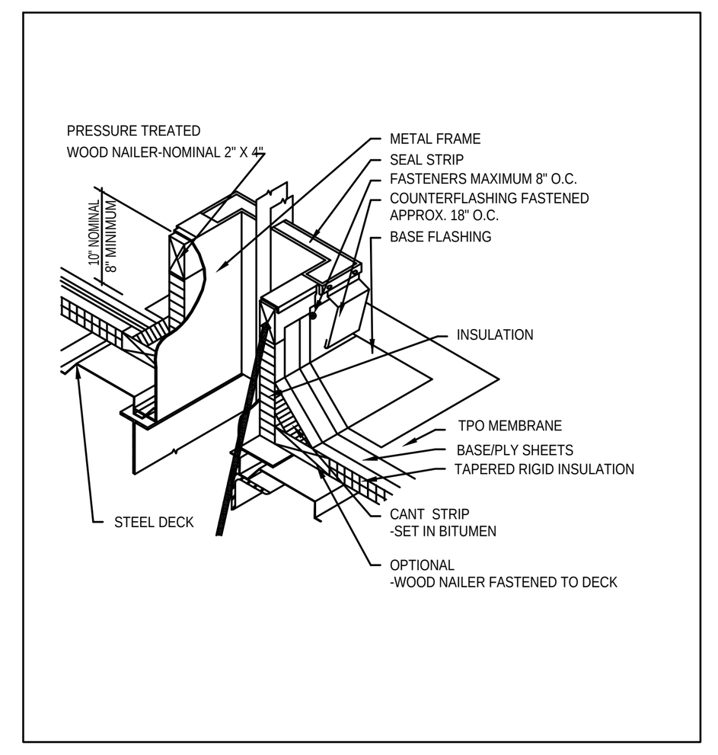
1 / A2.06 BASE FLASHING DETAIL FOR WALL-SUPPORTED DECK



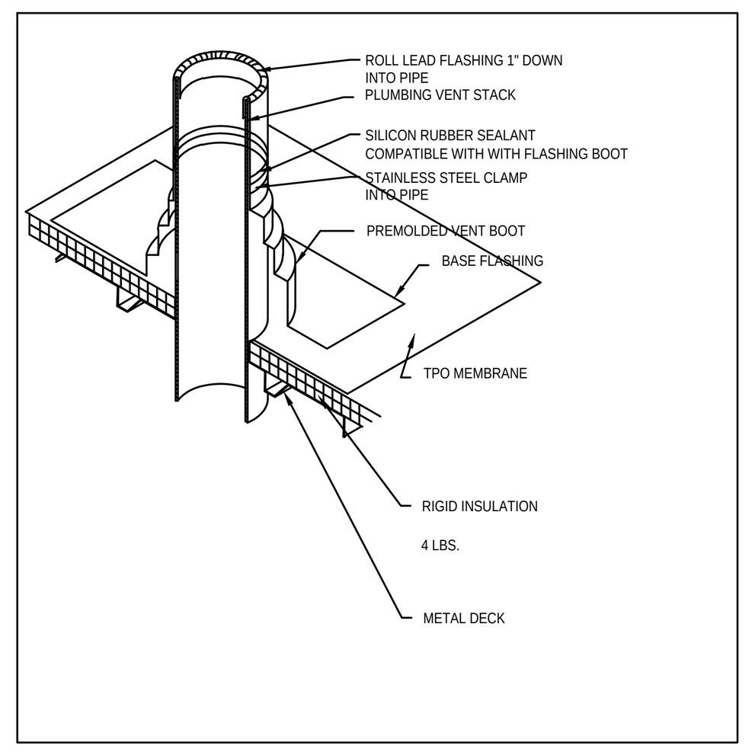
2 / A2.06 HIGH PARAPET WALL DETAIL



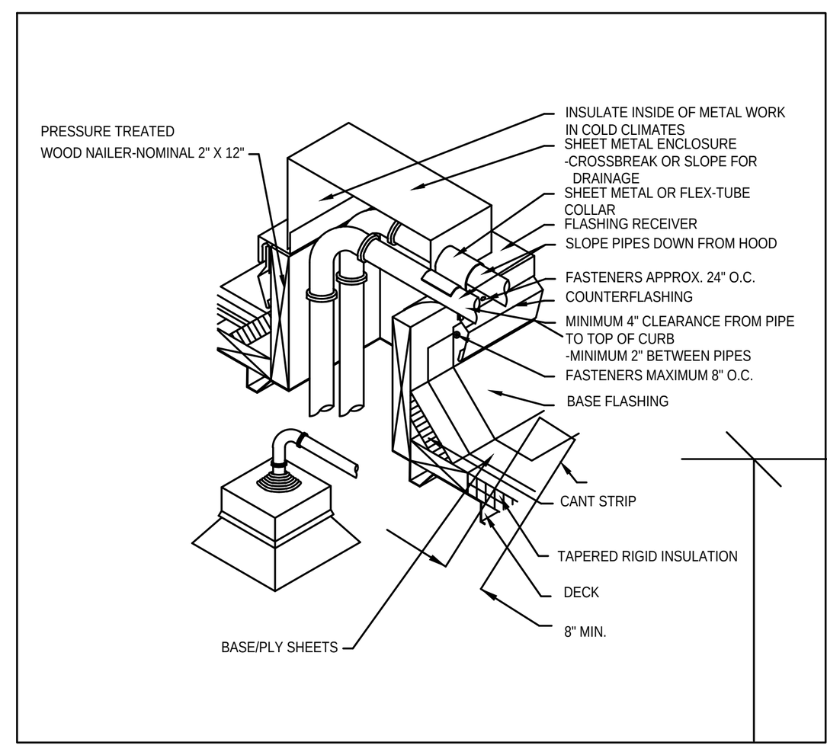
3 / A2.06 ROOF DRAIN DETAIL
GAF DETAIL MB / BUR-8



4 / A2.06 EQUIPMENT BASE FLASHING DETAIL



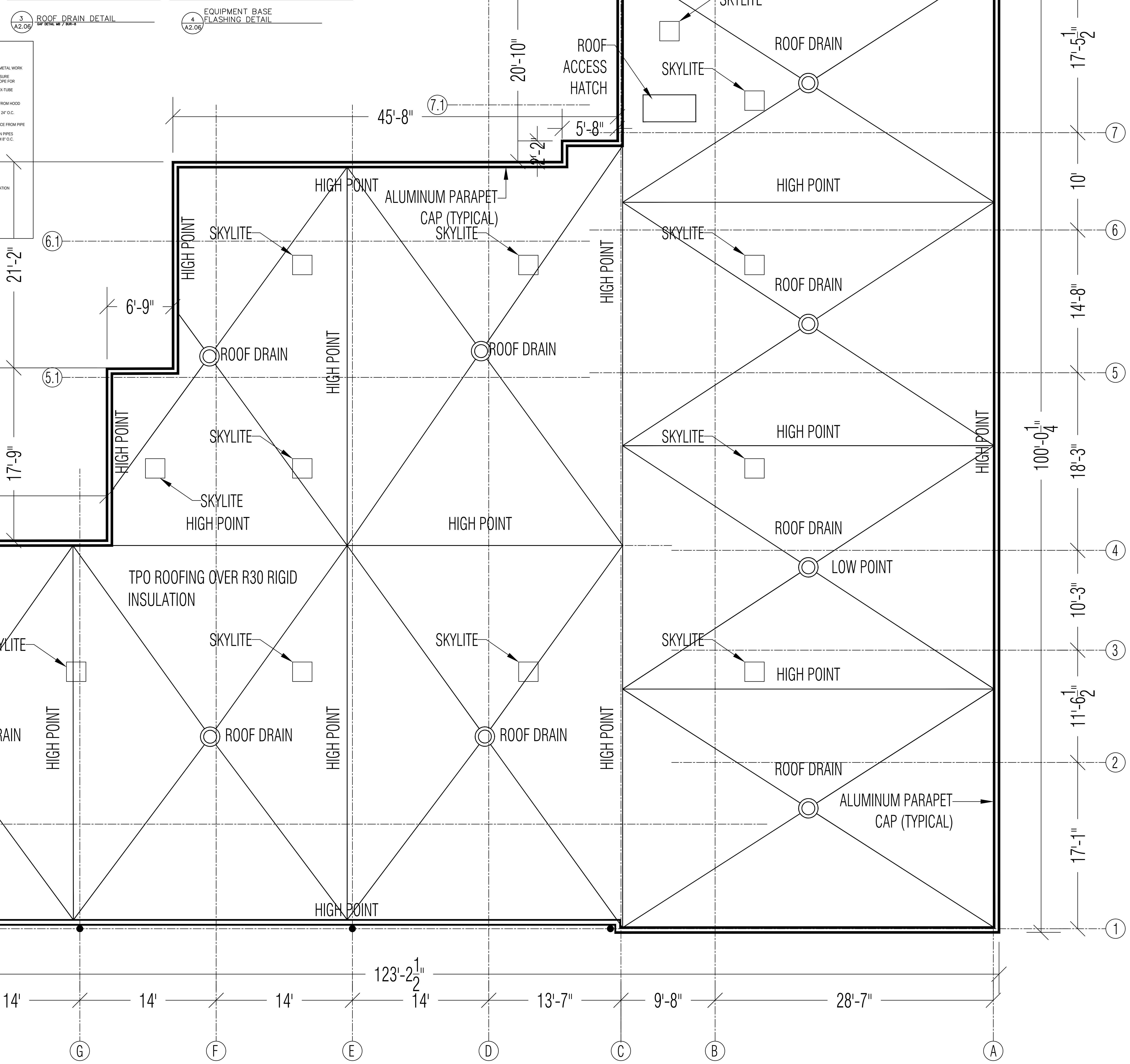
5 / A2.06 PLUMBING VENT FLASHING



6 / A2.06 PIPING THROUGH ROOF DECK DETAIL

NOTE: ALL ROOF WORK TO BE INSTALLED BY AN ILLINOIS LICENSED ROOFER.

COPING SPECIFICATION:
A. PROVIDE COPINGS WITH SHOP-FABRICATED CORNERS. INCLUDE ANCHOR PLATES FORMED FROM AT LEAST .028-INCH (0.7 MM) THICK, GALVANIZED SHEET ; CLEATS OR OTHER ATTACHMENT DEVICES; CONCEALED SPLICE PLATES; AND TRIM AND OTHER ACCESSORIES INDICATED OR REQUIRED FOR COMPLETE INSTALLATION, WITH NO EXPOSED FASTENERS.
B. PROVIDE EXPOSED COPING COMPONENTS FABRICATED FROM THE FOLLOWING METAL: COLD FORMED-ALUMINUM SHEET IN THICKNESS NOT LESS THAN .050 INCH (1.3 MM)



1 ROOF PLAN
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APPROVAL STAMPS

STATE OF ILLINOIS LICENSED ARCHITECT
JAMES A. KAPCHE 001-011501

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9	-	-

PROJECT NO: 202004.00

SHEET DESCRIPTION

ROOF PLAN

SHEET NUMBER

A2.06


CHEVRON